

**THOMAS M. ERNST & ASSOCIATES, INC.**  
**PROFESSIONAL LAND SURVEYORS & PLANNERS**  
P.O. BOX 221 457 SPOTSWOOD-ENGLISHTOWN ROAD  
JAMESBURG, NEW JERSEY 08831  
Phone (732) 251-1001 Fax (732) 251-9470  
*www.tmernstlandsurveyors.com*

ORDERED FROM: NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_

FAX # \_\_\_\_\_ Email: \_\_\_\_\_

DATE ORDERED: \_\_\_\_\_ DATED NEEDED BY: \_\_\_\_\_

**LOCATION OF PROPERTY**

TOWNSHIP, BORO OR CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_

TAX MAP BLOCK: \_\_\_\_\_ TAX MAP LOT: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

RECORD OWNER: \_\_\_\_\_

**CERTIFICATIONS:**

PURCHASERS \_\_\_\_\_

LENDER \_\_\_\_\_

TITLE CO. \_\_\_\_\_

TITLE AGENCY \_\_\_\_\_

Address, phone & fax: \_\_\_\_\_

ATTORNEY \_\_\_\_\_

Address, phone & fax: \_\_\_\_\_

**SPECIAL INSTRUCTIONS: *check one***

SURVEY WITHOUT CORNERS MARKED \_\_\_\_\_ QUOTE: \_\_\_\_\_

SURVEY WITH PROPERTY CORNERS MARKED \_\_\_\_\_ QUOTE: \_\_\_\_\_

**\*\*Corner markers are an 18" min. iron rebar with identification cap set and/or drill hole / nail set in durable material, as per N.J.A.C 13:40-5.1 (d)2.**

**OTHER AND/OR ITEMS NOT INCLUDED: Price is for a survey with / without property corner markers only, does not include the following: title search/acquisition of deeds, additional markers along property lines, flood elevation certificate, impervious surface calcs., zoning ordinances, construction stakeout, topography/elevations, as-builts, expert testimony, applications to governmental agencies, plotting of proposed structures, engineering/architecture, location or delineation of subsurface improvements or underground tanks, location or delineation of wetlands or other environmental conditions, utility locations or markouts, tree identification or location, subdivision mapping.**

**QUOTE FOR ADDITIONAL ITEMS IF ANY:**

**\*\*If a survey without corner markers is checked, a no stakes waiver form (attached) will need to be filled out and witnessed before the survey can be released. No stakes waiver form as per N.J.S.A. 45:8-36.3 & N.J.A.C. 13:40-5.1(d) & 5.2.**

**This will serve as authorization for THOMAS M. ERNST & ASSOCIATES to prepare the above mentioned work. Payment is to be made in FULL upon completion of work.**

SURVEY ORDERED BY \_\_\_\_\_ Date \_\_\_\_\_

Print Name: \_\_\_\_\_